



# The Central Florida Chapter of The Florida Government Finance Officers Association

## 2009-10 Membership Form

### 2009-10 OFFICERS

#### **President**

R. JOHN DUFRESNE, CGFO, CPM  
*Finance Applications Manager,*  
City of Apopka  
150 E. 5<sup>th</sup> Street  
Apopka, FL 32703  
(407) 703-1725

#### **President-Elect**

VACANT

#### **Treasurer**

STEVE FRIEDMAN  
*Accountant III,*  
City of Apopka  
150 E. 5<sup>th</sup> Street  
Apopka, FL 32703  
(407) 703-1725

#### **Secretary**

LINDA HOWARD  
*Director, Treasury Services*  
Orlando Utilities Commission  
100 West Anderson Street  
P.O. Box 3193  
Orlando, FL 32802  
(407) 423-9100 X 2021

#### **Past – President**

IMTIAZ "FAZIE" KHAN, CPA, CGFO  
*Comptroller*  
Board of County Commission  
Osceola County, FL  
(407) 742-1700

#### **DIRECTORS:**

CARA ROESNER  
*Finance Accountant,*  
City of Casselberry  
95 Triplet Lake Drive  
Casselberry, FL 32707

JAMIE ROBERSON, CGFO  
Osceola County  
Property Appraisers Office  
2505 E. Irl Bronson Memorial Parkway  
Kissimmee, FL 34744

LAURIE CAMPBELL, CGFO  
*Property Accounting Manager*  
Orange Comptroller's Office  
109 E. Church St., Suite 215  
Orlando, FL 32801  
(407) 836-5794

New Membership \_\_\_\_\_ Renewal \_\_\_\_\_ Year Joined \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Government entity: \_\_\_\_\_

Address: \_\_\_\_\_

Business number: \_\_\_\_\_

Fax number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**We can provide inexpensive training to both you and your staff if you will list below suggested topics of areas of interest and type of CPE that are relevant to you and your organization.**

Topic	Type of CPE
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

#### **Type of CPEs:**

#### **A & A**

Auditing and Accounting

#### **TB**

Technical Business

#### **B**

Behavioral

#### **Govt A & A**

Governmental A & A

Active members: \$10.00 per person

Associate members: \$20.00 per person

**Please make check payable and mail to:**

**Central Florida Chapter, FGFOA  
c/o Steve Friedman  
Accountant III,  
City of Apopka  
150 E. 5<sup>th</sup> Street  
Apopka, FL 32703**