

**FLORIDA GOVERNMENT FINANCE OFFICERS ASSOCIATION**  
**SOUTH WEST CHAPTER**  
**MEMBERSHIP APPLICATION**

**2009 - 2010**

(JULY 1, 2009 TO JUNE 30, 2010)

*PLEASE TYPE OR PRINT*

NAME \_\_\_\_\_ NICKNAME \_\_\_\_\_

TITLE \_\_\_\_\_

GOVT. ENTITY/FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_

WORK TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ FAX NUMBER (\_\_\_\_\_) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

COUNTY WHERE EMPLOYER IS LOCATED \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

*CHECK ONE:*

NEW MEMBER                       RENEWAL

ACTIVE MEMBER:      Any duly acting finance, accounting, budget, audit or administrative related employee in a public jurisdiction.      **\$10.00 ANNUALLY.**

ASSOCIATE MEMBER:      Any other person not eligible for active membership but who is interested in the principles and practices of governmental finance.      **\$10.00 ANNUALLY.**

**Professional Certifications:**

CGFO       CPA       Other      Specify \_\_\_\_\_

**Professional Responsibilities:**

Accounting       Budgeting       Debt Issuance/Management       Pension

Investments/Cash Management       Risk Management

Do you have a need for Continuing Education Requirements?       Yes       No

I would be interested in serving on the following committees:

Membership & Publications       Continuing Education       Audit Committee

**Enclose your check made payable to SWFGFOA and mail to:**

**SWFGFOA, c/o Michael Tanski, Secretary/Treasurer, 401 W Venice Ave, Venice, FL 34285-2006**

**Questions?      E-mail: [mtanski@ci.venice.fl.us](mailto:mtanski@ci.venice.fl.us) Telephone (941) 486-2626, ext. 26011 or**

**Fax (941) 486-2790**

**Amount Enclosed: \$ \_\_\_\_\_**