

**SOUTH FLORIDA GOVERNMENT FINANCE OFFICERS AND CITY  
CLERKS ASSOCIATION**

**MEMBERSHIP APPLICATION 2009-2010**

(JULY 1, 2009 TO JUNE 30, 2010)

PLEASE TYPE OR PRINT:

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

GOVT. ENTITY/FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_ COUNTY: \_\_\_\_\_ ZIP: \_\_\_\_ - \_\_\_\_

WORK TELEPHONE: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

FAX NUMBER: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CHECK ONE:

**NEW MEMBER:**

**RENEWAL**

**IF A NEW MEMBER, WHO REFERRED YOU TO OUR ORGANIZATION:** \_\_\_\_\_

CHECK ONE:

**GOVERNMENT MEMBER:** Any duly acting finance, accounting, budget, audit, city clerk or administrative related employee in a public jurisdiction. (**Active Member**) **\$25.00 ANNUALLY.**

**BUSINESS MEMBER:** Any other person not eligible for active membership but who is interested in the principles and practices of governmental finance. (**Associate Member**) **\$50.00 ANNUALLY.**

**I would be interested in serving on the following committees:**

Membership

Continuing Education

Audit

Guest Speaker Selection

Business Meetings & Holiday Event

Vendor Booths

**Enclose your check made payable to SFGFO&CCA and mail to:**

SFGFO&CCA Treasurer, c/o Lisa Chong, Chief Accountant, City of Pembroke Pines,  
10100 Pines Boulevard, Pembroke Pines, Florida 33026.

Questions? E-mail: lchong@ppines.com . Telephone (954) 435-6728 or Fax (954) 435-6524

\_\_\_\_\_  
**Signature**

**Amount Enclosed: \$** \_\_\_\_\_